

In order for your child to have the best possible experience at BACKPACKERS the leaders want to accommodate any needs your child has. Please give below **as much information as possible** to enable us to do this (e.g. Dyslexia, learning needs, hearing, other physical problems etc.). There will be the opportunity at the time of BACKPACKERS to provide updated medical details and medication (where permitted) for use during the day.

Does your child regularly attend a church group?    Yes                  No

If yes, which one? \_\_\_\_\_                                   

Please note we do **not** give any priority to regular church attending children. If you are a churchgoer and would like to discuss joining our team of volunteer helpers, please visit our website at [www.backpackers-online.org.uk](http://www.backpackers-online.org.uk)

I understand that the information supplied on this form will be held in a database for administration purposes. I give explicit consent to details of my child's health and religion being held by BACKPACKERS.

Signature of parent or guardian:

  
  

I enclose a contribution of £ \_\_\_\_\_ towards the cost of BACKPACKERS (Cheques should be made payable to 'BACKPACKERS')

**Please return this form by 23<sup>rd</sup> May 2009 to:**

BACKPACKERS Registration,  
67, Broadlands Avenue, Chesham, HP5 1AL

Remember to enclose a stamped addressed envelope for each family.



# BACKPACKERS 2009

A Christian Adventure for Young People



**What?** Games    Singing    Crafts    Music  
Competitions    Friendship    Stories  
Quizzes    Cakes    FUN!!

**When?** Tuesday 21st July - Friday 24th July 2009  
10 a.m. - 4.00 p.m.

**Where? NEW VENUE THIS YEAR**  
Waterside Combined School  
Black Horse Avenue, Chesham

**Who?** Any child aged between 5 - 11 years

**BACKPACKERS** is organised and part funded by Churches Together for Chesham. We do not make any charge for **BACKPACKERS**. However it does cost well over £30 per child per week to run this event and we would welcome any contribution you are able to make. Please enclose this with your application form. If you are a taxpayer and willing to complete the Gift Aid Declaration overleaf, your contribution to us will be increased by 28% at no cost to you.

**What Next?** Please complete one of these forms for each child you wish to register and return it before 23<sup>rd</sup> May 2009.

Please enclose a stamped addressed envelope for each family (min size 20cm x 15cm). (Please write clearly, in block capitals)

**IMPORTANT!**

**Please note that completion of this form DOES NOT GUARANTEE a place at this years BACKPACKERS.**

**Please read the information overleaf regarding the allocation of places.**

**The closing date for return of forms is 23<sup>rd</sup> May 2009**

Places will only be allocated after that date to ensure that every family that returns a form has an equal chance of getting places. Once places have been allocated we will write and inform you. If a place is not allocated to your child (ren), we will of course return any donation you may have sent.

**Notification letters will be posted by 23<sup>rd</sup> June 2009**

If your child would like to be in the same group as no more than **two friends** of the same school year, please enclose their application form and any others from the same family with this form and we will do our best to accommodate this.

**Gift aid:**  
 I would like BACKPACKERS to treat my donation of £\_\_\_\_\_ as a Gift Aid donation. I confirm that I am a United Kingdom taxpayer and will have paid an amount of tax at least equivalent to the tax reclaimed.

Full name of donor \_\_\_\_\_  
 Address \_\_\_\_\_  
 Postcode \_\_\_\_\_  
 Signature \_\_\_\_\_ Date \_\_\_\_\_

The details given here will be held under the terms of the Data Protection Act 1998 for the processing of a claim against the Inland revenue for Gift Aid.

**Photographs & Audio Recording**

In keeping with many similar organisations, BACKPACKERS may arrange for the taking of photographs and recording of songs during our activities. These will only be used for promotional purposes. Should you have any objection to this for your child then please include this detail when you return the form.

**Please tick days your child wants to attend:**

| Tuesday | Wednesday | Thursday | Friday |
|---------|-----------|----------|--------|
|         |           |          |        |

PLEASE NOTE: In the event that BACKPACKERS is over-subscribed then priority will be given to those children whom we were unable to accommodate in 2008 . After that, places will be determined by random ballot; this may mean having to split groups of friends but not family groups.

|  |     |     |
|--|-----|-----|
| For our Backpackers use and reference only |     |     |
| BP1  | BP2 | BP3 |

**Please complete in block capitals:**

First Name \_\_\_\_\_ Surname \_\_\_\_\_  
 Gender: boy girl (please circle)  
 Date of birth (dd/mm/yyyy) \_\_\_\_\_  
 Age at 31<sup>st</sup> August 2009 Years: \_\_\_\_ Months: \_\_\_\_  
 Name of Parent / Guardian \_\_\_\_\_  
 Address \_\_\_\_\_  
 Town \_\_\_\_\_ County \_\_\_\_\_ Postcode \_\_\_\_\_  
 Home 'phone number \_\_\_\_\_  
 School attended \_\_\_\_\_

**For emergency use during the week please provide:**

Contact name \_\_\_\_\_  
 and 'phone number \_\_\_\_\_  
 and/or Mobile 'phone number: \_\_\_\_\_

**Names and ages of any brother or sisters also applying:-**

Name: \_\_\_\_\_ Age: \_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_